



HAWAII STATE ETHICS COMMISSION
1001 BISHOP STREET, PACIFIC TOWER 970
P.O. BOX 616, HONOLULU, HAWAII 96809
TEL: 587-0460 FAX: 587-0470
email: ethics@hawaiiethics.org

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STATE OF HAWAII
STATE ETHICS COMMISSION

Joe
CIAI
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LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST

NAME(Last)	(First)	(Middle)	TELEPHONE
GOO	WILLIAM	L	808-521-2661
MAILING ADDRESS (Street)			FAX
1188 BISHOP STREET #1805			808-521-2663
(City)	(State)	(Zip Code)	
HONOLULU	HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
SUZUKI & GOO, ATTORNEYS, A LAW CORPORATION			808-521-2661
MAILING ADDRESS (Street)			FAX
1188 BISHOP STREET #1805			808-521-2663
(City)	(State)	(Zip Code)	
HONOLULU	HI	96813	

PART II ORGANIZATION

NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)	TELEPHONE	
CASH IN ADVANCE, INC.	904-223-8993	
MAILING ADDRESS (Street)	FAX	
1204 UNDERHILL DRIVE	904-285-0999	
(City)	(State)	(Zip Code)
JACKSONVILLE	FL	32211
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE	
JOHN W. (JACK) GRIFFIN	904-223-8993	
MAILING ADDRESS (Street)	FAX	
1204 UNDERHILL DRIVE	904-285-0999	
(City)	(State)	(Zip Code)
JACKSONVILLE	FL	32211

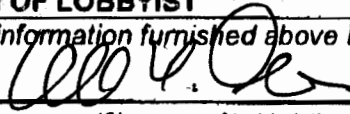
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PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operations & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input checked="" type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	<u>CHECK CASHING</u>

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

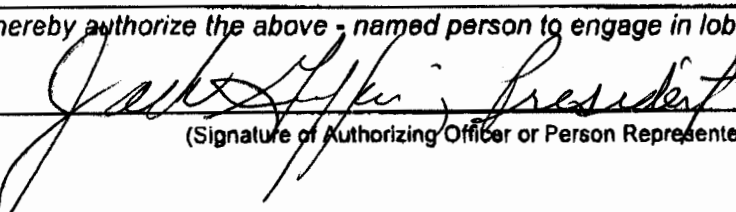


(Signature of Lobbyist)

2/24/05

(Date)

PART V AUTHORIZATION TO LOBBY

NAME		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED	
JOHN W. (JACK) GRIFFIN		PRESIDENT	
NAME OF ORGANIZATION (if applicable)		TELEPHONE 904-223-8993	
CASH IN ADVANCE, INC.			
MAILING ADDRESS (Street)		FAX 904-285-0999	
1204 UNDERHILL DRIVE			
(City)	(State)	(Zip Code)	
JACKSONVILLE	FL	32211	
I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.			
		2-24-05	
(Signature of Authorizing Officer or Person Represented)		(Date)	